

Please type a plus sign (+) inside this box

Approved for use through 09/30/00. OMB 0651-0032
 Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE
 Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

PTO/SB/05 (2/98)

UTILITY PATENT APPLICATION TRANSMITTAL

(Only for new nonprovisional applications under 37 CFR 1.53(h))

Attorney Docket No. 06192.0200.NPUS00

First Named Inventor or Application Identifier Jin-Ho PARK

Title Flat Panel Display Capable Of Digital Data Transmission

Express Mail Label No.

APPLICATION ELEMENTS

MPEP chapter 600 concerning utility patent application contents

ADDRESS TO:

 Assistant Commissioner for Patent
 Box Patent Application
 Washington, DC 20231

1. ☒ *Fee Transmittal Form (Form PTO-1082)
 (Submit an original and a duplicate for fee processing)
2. ☒ Specification [Total Pages 21]
 (preferred arrangement set forth below)
 - Descriptive title of the Invention
 - Cross References to Related Applications
 - Statement Regarding Fed sponsored R&D
 - Reference to Microfiche Appendix
 - Background of the Invention
 - Brief Summary of the Invention
 - Brief Description of the Drawings (if filed)
 - Detailed Description
 - Claims
 - Abstract of the Disclosure
3. ☒ Drawing(s) (35 USC 113) [Total Sheets 5]
4. ☒ Oath or Declaration [Total Pages 3]
 a. ☒ Newly executed (original or copy)
 b. ☐ Copy from a prior application (37 CFR 1.63(d))
 (for continuation/divisional with Box 17 completed)
 [Note Box 5 below]
 i. ☐ **DELETION OF INVENTOR(S)**
 Signed statement attached deleting inventor(s) named
 in the prior application, see 37 CFR 1.63(d)(2) and
 1.33(b).
5. ☐ Incorporation By Reference (useable if Box 4b is checked)
 The entire disclosure of the prior application, from which a copy
 of the oath or declaration is supplied under Box 4b, is considered
 as being part of the disclosure of the accompanying application
 and is hereby incorporated by reference therein.

6. ☐ Microfiche Computer Program (Appendix)
7. ☐ Nucleotide and/or Amino Acid Sequence Submission
 (if applicable, all necessary)
 a. ☐ Computer Readable Copy
 b. ☐ Paper Copy (identical to computer copy)
 c. ☐ Statement verifying identity of above
 copies

ACCOMPANYING APPLICATION PARTS

8. ☒ Assignment Papers (cover sheet & document(s))
9. ☐ 37 CFR 3.73(b) Statement (when there is an assignee) ☐ Power of Attorney
10. ☐ English Translation Document (if applicable)
11. ☐ Information Disclosure Statement (IDS)/PTO-1449 ☐ Copies of IDS Citations
12. ☐ Preliminary Amendment
13. ☒ Return Receipt Postcard (MPEP 503) (Two)
 (should be specifically itemized)
14. ☐ *Small Entity Statement(s) ☐ Statement filed in prior application, Status still proper and desired
15. ☒ Certified Copy of Priority Document(s)
 (if foreign priority is claimed)
16. ☐ Other:

*NOTE FOR ITEMS 1 & 14: IN ORDER TO BE ENTITLED TO PAY SMALL ENTITY FEES, A SMALL ENTITY STATEMENT IS REQUIRED (37 C.F.R. § 1.27), EXCEPT IF ONE FILED IN A PRIOR APPLICATION IS RELIED UPON (37 C.F.R. § 1.28).

17. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information:

- ☐ Continuation ☐ Divisional ☐ Continuation-in-part (CIP) of prior application No. /

Prior Application Information: Examiner:

Group/Art Unit:

18. CORRESPONDENCE ADDRESS

- ☒ Customer Number or Bar Code Label 22930 or ☐ Correspondence address below
 (Insert Customer No. or Attach bar code label here)

NAME	Michael J. Bell HOWREY SIMON ARNOLD & WHITE, LLP Box No. 34			
ADDRESS	1299 Pennsylvania Avenue, N.W.			
CITY	Washington	STATE	DC	ZIP CODE 20004-2402
COUNTRY	US	TELEPHONE	202-783-0800	FAX 202-383-7195
Name (Print/Type)	Michael J. Bell			Registration No. (Attorney/Agent) 39,604
Signature	[Signature]			Date June 22, 2001

Burden Hour Statement: This form is estimated to take 12 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Box Patent Application, Washington, DC 20231.



1299 PENNSYLVANIA AVE., NW
WASHINGTON, DC 20004-2402
PHONE 202.783.0800
FAX 202.383.6610
A LIMITED LIABILITY PARTNERSHIP

June 22, 2001

Box New Applications

Assistant Commissioner for Patents
Washington, DC 20231

Re: New Utility Non-Provisional U.S. Patent Application
Application No. **TO BE ACCORDED** Filed **HEREWITH**
Title: **FLAT PANEL DISPLAY CAPABLE OF DIGITAL DATA**
TRANSMISSION
Inventors: **Jin-Ho PARK**
Our Ref: **06192.0200.NPUS00**

Sir:
The following documents are forwarded herewith for appropriate action by the U.S. Patent and Trademark Office:

1. Form PTO SB/05;
2. Form PTO 1082;
3. U.S. Utility Patent Application entitled:

**FLAT PANEL DISPLAY CAPABLE OF DIGITAL DATA
TRANSMISSION**

and naming as inventors: **Jin-Ho PARK**

the application consisting of:

- a. A specification containing:
 - (i) **14** pages of description prior to the claims;
 - (ii) **6** pages of claims (**20** claims);
 - (iii) a **one** (1) page abstract;
 - b. **5** sheets of drawings: (**Figures 1, 2, 3, 4, 5, 6, 7 and 8**);
4. Executed Combined Declaration-Power Attorney;
 5. Executed Assignment and PTO 1595 Assignment Recordation Sheet

HOWREY SIMON ARNOLD & WHITE, LLP
Box No. 34
1299 Pennsylvania Avenue, NW
Washington, DC 20004-2402
(202) 783-0800

Attorney Docket No. 06192.0200.NPUS00

ASSISTANT COMMISSIONER FOR PATENTS
 Washington, DC 20231

Sir:

Transmitted herewith for filing is the patent application of

Inventor: **Jin-Ho PARK**

For: **FLAT PANEL DISPLAY CAPABLE OF DIGITAL DATA TRANSMISSION**

Enclosed is a new application comprising:

- ☒ A specification containing: 14 pages of description prior to the claims; 6 pages of claims (17 claims); a one (1) page abstract; 5 sheets of drawings (Figures 1, 2, 3, 4, 5, 6, 7 and 8)

- ☒ PTO SB/05

The filing fee has been calculated as shown below:

	(Col. 1)	(Col. 2)
FOR	NO. FILED	NO. EXTRA
BASIC FEE		
TOTAL CLAIMS	17-20 = *	0
INDEP. CLAIMS	2-3 = *	0
<input type="checkbox"/> MULTIPLE DEPENDENT CLAIM PRESENTED		

*If the difference in Col. 1 is less than zero, enter "0" in Col. 2

SMALL ENTITY	
RATE	
	\$ 345.00
x 9 =	
x 39 =	
+ 130 =	
TOTAL	

OTHER THAN A SMALL ENTITY	
RATE	FEE
	\$ 710.00
x 18 =	0
x 80 =	0
+ 270 =	
TOTAL	\$710.00

- ☒ A check in the amount of \$710.00 to cover the filing fee is enclosed.
- ☒ The U.S. Patent and Trademark Office is hereby authorized to charge payment of the following fees during the pendency of this application or credit any overpayment to Deposit Account No. 08-3038 referencing docket number 06192.0200.NPUS00. *A copy of this sheet is enclosed.*
- ☒ Any patent application processing fees under 37 CFR 1.17
- ☒ Any filing fees under 37 CFR 1.16 for presentation of extra claims.

Date June 22, 2001

Michael J. Bell
 Michael J. Bell
 Registration No. 39,604